#### **ORDINANCE NO. 2004-012**

Annexing Village Green at Woodcreek Farms, Richland County TMS #25800-03-28 (1.21 acre portion)

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this Aday of April, 2004, that the property described herein is hereby annexed to and becomes Eart of the City of Columbia effective immediately. This property shall be zoned PUD-R.

PROPERTY DESCRIPTION:

See attached EXHIBIT A

Richland County TMS NO.:

25800-03-28 (1.21 acres portion)

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

MAYOR

Approved by:

City Manager

Approved as to form:

City Attorney

Introduced: 3/17/2004 Final Reading: 4/7/2004

Last Revised: 2/4/2004

# EXHIBIT A PROPERTY DESCRIPTION ORDINANCE NO.: 2004-012

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as **VILLAGE GREEN AT WOODCREEK FARMS containing 1.21 acres (52596 SF)** on a plat prepared for Woodcreek Development Partnership by United Design Services, Inc. dated December 2, 2003, to be recorded. Said parcel having such boundaries and measurements as are shown on said plat, the same being incorporated herein by reference.

Also included in the above description are all contiguous portions of all public and private right-of-ways, streets and highways, which abut the territories herein described and all areas designated or to be designated as buffers, common areas or any other lands necessary for contiguity to annex any of the above described real property as if the same had been fully described herein.

# MEMORANDUM

## Office of the City Manager

TO:

Department Heads

FROM: Charles P. Austin, Sr., City Manager

DATE:

December 17, 2003

TO BE COMPLETED BY

DEVELOPMENT DIRECTOR:

County Zoning:

Proposed City Zoning:

Proposed Use: multi-residential

RE:

Property Address: Village Green at Woodcreek Farms

Richland County TMS: 25800-03-:18 (pt)

1.21 acres Woodcreek Farms Road at North Olmstead Avenue

Owner(s): Woodcreek Development Partnership

Current Use: vacant residential

Reason for Annexation: Contiguous; water service request City District: 4

The City Attorney advises that the above referenced property has been offered for annexation. Attached please find it map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

#### Attachments

CC:

David Johnson, Engineering Director
Marc Mylott, Zoning Administrator
Rick Semon, Community Dev. Admin.
S. Allison Baker, Parks and Recreation Director
Janet LaSchuma, Business License Admin.
Sonya Covington, Water Customer Service
Nathaniel Land, Deputy Planning Director
Tawana Shine, Accounting
Skip Flutson, Community Planner
James Johnson, Utilities
Howard Boyd, Engineering
Mamie Gibbs, Engineering
Carolyn Wilson, Police Planning & Research Analyst
Wendy Brawn, South Carolina Electric & Gas

Marlin C. Henderson, Richland County Solid Waste Collection Alfreda Tindall, Richland County 911 Addressing Coordinator

John Dooley, Utilities Director
Cathy Alexander, Finance Director
Donny Phipps, Building Official
Missy Smith, Public Services Director
J.R. Swisher, Acting Chief of Police
Judy Spell, 911 Communications
John Jansen, Fire Chief
Ted Morgan, Water Distribution
Denny Daniels, Engineering
John Reich, Fire Department
Tony Westmoreland, Engineering
Lloyd Brown, Water Distribution

Planning Commission Zoning Recommendation: POD-R (zoning classification)

D-K (zoning classification) \_ n \_ February 2,2004 (pproved/denied)

(date)

(Signatura)

HTRON DAM WOODCREEK FARMS DEVELOPMENT  $\odot$ NARTH CLASTEAD ANEMUE (PUTURE 45'77") 1.21 AC 52596 SF SECRET BENGER ASSESSED DEVOLUTY: NOOSENT ENERS UPDOMONY SOLUMEN, ST. 28768, ROLG GUUREN, ST. 28768, ROLG MLUM C. GOOTH, P.C. (803) 659-778 I KNIE COGREZIJ DE FLAKA, DOO NGJAWE RITE UPP PARE 40875 DID 9 JAED 179384 KNI DO DIE KIT OF XIT ONWALDOK & KOLOF THE PRENTY S. COKATO M. THE "Y. AS SHOWN THEFOL. PLIAD V ERKSPEIDY PROFESSOOOL JAD SAMENCY — NE AITZ MAP VICINITY

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STATE OF SOUTH CAROLINA			)	
			)	PETITION FOR ANNEXATION
COLNTY	OF	RICHLAND	)	

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976.

### Property Description:

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as VILLAGE GREEN AT WOODCREEK FARMS containing 1.21 acres (52596 SF) on a plat prepared for Woodcreek Development Partnership by United Design Services, Inc. dated December 2, 2003, to be recorded. Said parcel having such boundaries and measurements as are shown on said plat, the same being incorporated herein by reference.

Tax Map Number: 25800-03-28 (portion)

Also included in the above description are all contiguous portions of all public and private right-of-ways. streets and highways, which abut the territories herein described and all areas designated or to be designated as buffers, common areas or any other lands necessary for contiguity to annex any of the above described real property as if the same had been fully described herein.

WITNESS our hand(s) and seal(s) this Etdday of

WITNESSES:

WOODCREEK DEVELOPMENT

PARTNERSHIP (Owner)

BY:

Edwin H. Cooper, Jr.

ITS:

Responsible Representative

By: THE ESTATE OF MARY ELIZABETH MANNING

(a/k/a Mary H. Manning)

Its: Partner

C. Heath Manning

Its:

Personal Representative

Petition

1

Book 00886-1260 2003130418 12/17/2003 15:36:27:77 Fee: \$0.00 County Tax: \$0.00 State Tax: \$0.00

2003130418 John G. Norris

Witness as to Woodcreek Development Partnership - C. Heath Manning						
STATE OF SOUTH CAROLINA COUNTY OF RICHLAND	) ACKNOWLEDGMENT )					
I, Retrie 111. Bit Tenner, a notary public duly commissioned, qualified and acting within and for said County and State, do hereby certify that Woodcreek Development Partnership, by and through its partner, Edwin H. Cooper, Jr., Its Responsible Representative, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.  Witness my hand and official seal this the Linday of Linday 2003.						
Notary Public for South Carolina  My Commission expires: 6	13/07					
STATE OF SOUTH CAROLINA ) COUNTY OF RICHLAND )	ACKNOWLEDGMENT					
I, Retty M. BATERINGE, a notary public duly commissioned, qualified and acting within and for said County and State, do hereby certify that Woodcreek Development Partnership, by and through its partner, The Estate of Mary Elizabeth Manning (a/k/a Mary H. Manning) by C. Heath Manning, its Personal Representative, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.						
Witness my hand and official seal t	his the 15th day of Michigan 2003.					
Notary Public for South Carolina My Commission expires: 6/3	3/17					